

What is 4-H?

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills**.



The 4-H Pledge:

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



The 4-H Motto:

*“To make the
best better”*



The 4-H Slogan:

*“Learn by
doing”*

UT-TSU Shelby County Extension Office

7777 Walnut Grove Rd

Suite B, Box 21

Memphis, TN 38120

(901) 752-1207



Office Hours: 8:00am ~ 4:30pm

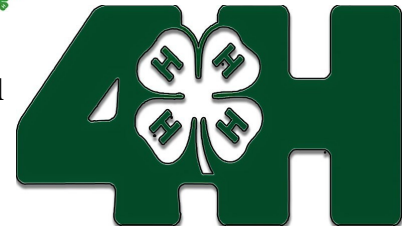
Monday ~ Friday



Website: www.shelby.tennessee.edu

Facebook: [@Shelby4H](https://www.facebook.com/Shelby4H)

Instagram: [@Shelby4H](https://www.instagram.com/Shelby4H)

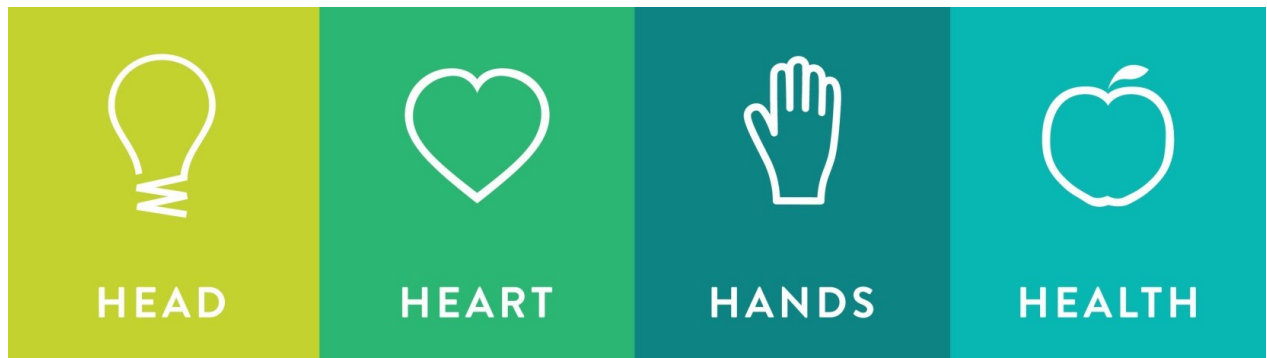


Meet the Shelby Co 4-H Staff:

Michael Owen ~ County Agent (4-H & Youth Development)

901-752-1207 | mowen@utk.edu

Tim Roberts ~ Agricenter Director of Education



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The Business Meeting

4-H Officer Responsibilities



President

- ◆ Lead the group through the entire meeting
- ◆ Choose volunteers to lead in Pledge of Allegiance and 4-H Pledge
- ◆ Keep order in the class
- ◆ Be prepared and make sure all officers are ready and prepared

Vice President

- ◆ Be in charge of the meeting if the president is absent
- ◆ Give the "Thought of the Day"
- ◆ Be prepared and work with the president to make the meeting run smoothly



Secretary

- ◆ Take accurate minutes (notes) of all aspects of the 4-H meeting. You should right down everything that is discussed while the meeting is taking place-not when you get home. Everything from the time we started the meeting until the time the meeting is adjourned should be documented in your secretary's book
- ◆ Read minutes at appropriate time during the meeting
- ◆ Be prepared with pencil and secretary's book



Reporter

- ◆ Report on activities going on in school
- ◆ Keep participation chart up to date

4-H Club Meeting Outline



The elected officers are responsible for conducting the business meeting each month. Each officer should follow the outline below. The officer should read the statement printed beside their elected office.

President: “I will now call this meeting to order.”

President: (chose someone to lead us in the Pledge of Allegiance).

For example: “Sally will now lead us in the Pledge of Allegiance”, then say **Please stand and remain standing for the 4-H Pledge.**

Vice-President: I will now (or designated person) read the thought of the day

President: The secretary will read the minutes from the last meeting

Secretary: Read minutes from your secretary book

President: The reporter will now give the Club report

Reporter: Presents report on activities in club and projects.

President: The reporter will now update the participation chart

Reporter: Update the chart by giving check marks to those 4-H members who have participated in the contest for the month

President: If there is no further business, I will end the business part of the meeting and turn the meeting over to our 4-H Agent



County Judging & Contest Advancement

County, Sub-Regional, Regional, State & National Levels

For Youth in Grades 4, 5, 6, 7, 8, 9, 10, 11 & 12



This Symbol:  , indicates that contest is a prerequisite to more advanced contests.

The following county events serve as qualifiers for competing at higher levels such as Sub-Regional, Regional, State and National level contests. See each contests' page for more details.

Poster Art Contest: Top 3 county posters advance to the State Competition.

Photography Contest: Top 10 photographs overall from both of the Jr High and Sr High categories combined will advance to the State Competition.

Public Speaking Contest

Sub-Regional (4th - 8th Grades): All 1st Place winners will have the opportunity to advance to the Sub-Regional Contest held in alternating counties.

Regional (9th - 12th Grades): All 1st Place winners will have the opportunity to advance to the Regional Contest held at Parkway Middle School in Jackson, Tenn.

Project Showcase: ALL 4-H'ers who enter the County Project Showcase Contest are eligible to advance to the Regional Project Showcase held at Parkway Middle School in Jackson, Tenn.

Additional Contests and Shows:

Chick Chain
Consumer Decision Making (CDM) Judging
Dairy Judging
Dairy Products Judging
Forestry Judging
Geographic Information System (GIS) Mapping Contest
Horse Judging
Horse Hippology
Horse Quiz Bowl
Horse Show
Land Judging
Life Skills Contest
Livestock Judging
Livestock Shows
Meats Science Judging
Outdoor Meat Cookery
Poultry Judging
Poultry Quiz Bowl
Wildlife Judging

[For more information on any of these activities and events, please contact Mr. Michael.mowen@utk.edu.](mailto:Mr.Michael.mowen@utk.edu)

Junior 4-H'ers Activities / Events

County, Sub-Regional, Regional, State & National Levels
For Youth in Grades 4 & 5


For more information on any of these activities and events, please contact Mr. Michael, mowen@utk.edu.

Junior Summer Camp @ Camp Ridley (Columbia, July 5 - 9, 2021): Junior 4-H Camp is a 5 day residential camp available for youth who have completed grades 4 - 6. Activities include a swimming pool with a water slide, zipline, gaga ball, snack shack, camp-wide games, archery, .22LR rifle, putt-putt golf, basketball, volleyball, soccer, softball, campfire & skits, nature hikes, leatherwork, woodwork, t-shirt airbrushing and so much more!

Target S.M.A.R.T. Camp (Greeneville, July 12 - 16, 2021): Target SMART Camp is for 4-H'ers enrolled in grades 5 - 12 who are interested in our Shooting Sports Program. Camp offers youth the opportunity to learn appropriate skills to succeed in a variety of shooting sports and related areas such as archery, riflery, shotgunning, muzzle loading and outdoor skills. Programs emphasize safety, correct posture and form, and responsible use.

CloverBud Activities / Events

For Youth in Pre-K through Grade 3

If you see this:  , this indicates all of our opportunities for CloverBuds.

CloverBuds are very special young people indeed! In fact, they are so special, that we've created a program just for them! Many of our 4-H Clubs throughout the county offer a special CloverBud Club. Every 4-H Club is unique, so it is safe to assume that every CloverBud Club is just as unique as well. If you are searching for a place for younger siblings to learn and grow, why not consider joining a 4-H Club which also has a CloverBud Club as well!

Here are some of the county activities and events where CloverBuds are welcome to participate and learn:

- Poster Art Contest
- Photography Contest
- Piggy Bank Contest
- Bread Baking Contest
- County 4-H Fair

Junior High 4-H'ers Activities / Events

County, Sub-Regional, Regional, State & National Levels
For Youth in Grades 6, 7 & 8



For more information on any of these activities and events, please contact Mr. Michael, mowen@utk.edu.

Junior Leaders / Teen Leaders (1st Tuesday / month): These groups are designed for youth in grades 6 - 12 who wish to participate in service-learning opportunities and build their leadership and citizenship skills. They also help to open the doorway to many regional, state and national events and opportunities through direct contact with the 4-H & Extension Office.

State Honor Club: State Honor Club and Allstars are a continuation of the Teen Leaders and Junior Leaders. Once 4-H'ers accumulate 200 points, they can submit their State Honor Club application to the 4-H Office, and once approved, they will be sent to the state for recognition.

Academic Conference (Knoxville, June 8 - 11, 2021): Academic Conference is for 4-H'ers who have completed grades 6 - 8 from all across the state to come together in Knoxville and stay in The University of Tennessee's on-campus dorms just like college kids. While you are there, you will receive specialized instruction and training from college professors, tour parts of campus related to your 4-H Project and get to experience what college is like from sharing meals in the dining hall to pool parties in the aquatics center. The conference provides a variety of rewarding and fun-filled experiences in the classroom, outdoor and laboratory settings.

State Electric Camp (Knoxville, June 28 - July 1, 2020): State Electric Camp is for 4-H'ers who have completed grades 6 & 7 from all across the state who have an interest in energy ranging anywhere from production to maintenance / repair professionals. You don't have to be enrolled in the project. 4-H'ers may attend Electric Camp only once during their 4-H career.

Junior High Adventure Camp @ Camp Ridley (Columbia, July 5 - 9, 2021): Junior High Adventure Camp is a 4 day residential camp available for youth who have completed grades 6 - 8. Activities include a swimming pool with a water slide, zipline, gaga ball, snack shack, camp-wide games, archery, .22LR rifle, putt-putt golf, basketball, volleyball, soccer, softball, campfire & skits, nature hikes, leatherwork, woodwork, t-shirt airbrushing and so much more!

Target S.M.A.R.T. Camp (Greeneville, July 12 - 16, 2021): Target SMART Camp is for 4-H'ers in grades 5 - 12 who are interested in our Shooting Sports Program. Camp offers youth the opportunity to learn appropriate skills to succeed in a variety of shooting sports and related areas such as archery, riflery, shotgunning, muzzle loading and outdoor skills.

Senior High 4-H'ers Activities / Events

County, Sub-Regional, Regional, State & National Levels
For Youth in Grades 9, 10, 11 & 12



[For more information on any of these activities and events, please contact Mr. Michael, \[mowen@utk.edu\]\(mailto:mowen@utk.edu\).](#)

Teen Leaders / Junior Leaders (1st Tuesday / month): These groups are designed for youth in grades 6 - 12 who wish to participate in service-learning opportunities and build their leadership and citizenship skills. They also help to open the doorway to many regional, state and national events and opportunities through direct contact with the 4-H & Extension Office.

State Honor Club: State Honor Club and Allstars are a continuation of the Teen Leaders and Junior Leaders. Once 4-H'ers accumulate 200 points, they can submit their State Honor Club application to the 4-H Office, and once approved, they will be sent to the state for recognition.

Allstars: Once a Teen Leader has completed the 8th Grade and has been an active State Honor Club Member for at least one year, they may apply to become an Allstar. Other perks include invitations to the annual Spring and Fall Allstar retreats throughout the state.

Vol State: Once an active Allstar has completed the 10th Grade, they may become an eligible candidate to receive the Vol State award. Vol State gives deserved recognition to 4-H'ers who have particularly outstanding records in project achievement, leadership and service in 4-H. *This is the absolute highest and top honor 4-H'ers can receive in Tennessee 4-H.*

4-H State Congress (March 14 - 17, 2021): State Congress is an invitational event for 4-H'ers in grades 9 - 12 who have been selected as a state finalist after submitting their Leadership or Citizenship portfolio or as a Regional Public Speaking winner. 4-H'ers in grades 9 & 10 may also attend as a Senator or Representative if they are selected after submitting an essay on the current year's Congress theme.

4-H State Roundup (July 19 - 23, 2021): State Roundup is an invitational event where 4-H'ers in grades 9 - 12, who have submitted their project portfolio, have been recognized as a regional winner within their project.

[SRTLTC] Southern Region Teen Leadership Conference (Sept 23 - 26, 2021): SRTLTC is for youth who are *ages 14 - 18*. It is a multi-day, multi-state conference where 4-H teens can come together to share and learn ways to make a positive change and impact all across the Southern Region.

Target S.M.A.R.T. Camp (Greeneville, July 12 - 16, 2021): Target SMART Camp is for 4-H'ers in grades 5 - 12 who are interested in our Shooting Sports Program. Camp offers youth the opportunity to learn appropriate skills to succeed in a variety of shooting sports and related areas such as archery, riflery, shotgunning, muzzle loading and outdoor skills.

County Poster Art Contest



Entry Deadline: **December 11, 2020 @ 4:30pm**



Location: **UT-TSU Shelby County Extension Office**




ABOUT (For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207):

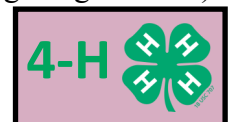
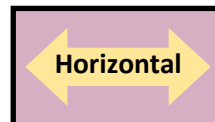
- 4-H'ers (Grades 4 - 12) will create a poster which **PROMOTES** 4-H to others. The "Top 3" posters in the county will advance to the regional competition. Yes, **CLOVERBUDS** are allowed!
- **NEW!!!** A brand new **Digital Marketing Category** is offered this year!!! The same regular poster contest rules apply and digital entries must be submitted as a PDF file.

GUIDELINES:

- While brainstorming, imagine signs, billboards and advertisements. Start with a simple, catchy idea and create a slogan for the theme of your poster.
- Use your space wisely. Before marking on your poster board, lightly sketch out designs and lay letters down before permanently gluing them so you can adjust your space correctly.
- Any color poster board may be used. Choose colors wisely by using a color wheel to help choose colors which compliment each other.
- Simple, block-style letters are easier to read than cursive or script letters. Letters that are cut using a letter-cutter or cut from construction paper look neater than drawing letters on your board. Make sure letters are large enough that they can be seen from several feet away.

RULES:

- Your poster must promote 4-H and include the 4-H emblem (when using the 4-H emblem on a poster, follow criteria specified by the national guidelines regarding use of the 4-H emblem).
 - ⇒ Do not obscure or place text or other images (photo, drawing, symbol) over or on top of the 4-H Emblem.
 - ⇒ Use only official colors. The clover stem should turn to the right only and the clover should not be slanted.
 - ⇒ For more information on the proper use of the 4-H name and emblem, contact Michael, mowen@utk.edu.
- Posters must be 22"x14" (length x height) horizontal oriented (landscape, 22" left to right, 14" top to bottom).
- 4-H'ers Name, Address, County, Age, Grade & email address should be on the back in the **upper right corner**.
- The word: "4-H" as well as the 4-H "Clover"  must be included in your poster (See images right below).



- Design must be original and relate to the theme.
- Do not use copyrighted material (example: Marvel superheroes, Disney characters, Lego characters...)
- Do not copy a slogan such as "Beef, It's What's for Dinner", "Just Do It" or "May the Force be with You".



County Public Speaking Contest



Date: **TENTATIVELY** January 12, 2021 @ 5:00pm



Location: **Agricenter Building "C"** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207):

4-H'ers (Grades 4 - 12) will deliver a timed, prepared speech to a panel of judges. All 1st Place winners will advance on to the Western Regional Competition (Grades 9 - 12) and the Southwest Area Sub-Regional Competition (Grades 4 - 8).

Registration: 5:00pm to 5:45pm

Contest Commences: 6:00pm

GUIDELINES:

Speeches are made up of three parts: Introduction, Body, Conclusion

Introduction—start your speech with a question or a catchy phrase, tell your audience what you will be speaking about.

Body—this contains the different points you'd like to talk about.

Conclusion—end your speech with a poem, neat fact, catchy phrase again or a related joke. Don't forget to remind them of the purpose of your speech's main topic.

RULES:

4th Grade: 1 ~ 2 minutes

5th Grade: 2 ~ 3 minutes

6th Grade: 3 ~ 4 minutes

7th Grade: 4 ~ 5 minutes

8th Grade: 4 ~ 5 minutes

4th—8th Grade: You may choose your own topic. Examples such as: "My favorite ____.", "A person you admire.", "A subject or topic you are learning about in school." **Note cards may be used, but NO visuals.**

9th Grade: 5 ~ 7 minutes

10th Grade: 5 ~ 7 minutes

9th—12th Grade: All speeches must relate in some way to the 4-H member's experience in 4-H as well as something learned. It should also promote 4-H.

11th Grade: 5 ~ 7 minutes

12th Grade: 5 ~ 7 minutes

11th—12th Grade: In addition to the regular 4-H speech, 11th and 12th Grade 4-H'ers will be expected to deliver an extemporaneous or impromptu speech.

Speakers will be expected to dress appropriately.

Girls: suit, dress, nice top, modest skirt or pants, hair should be pulled away from face.

Boys: suit; khaki or dark dress slacks; nice, buttoned, collared shirt (polo or full button-down); tie (optional)

ABSOLUTELY NO: jeans (blue or any color), athletic wear, action wear, t-shirts, sweatshirts, head covering (hats, caps, beanies, doo-rags, bandanas...), shorts, flip-flips, sandals, open toe shoes.

County Public Speaking Contest (Continued...)



EXPLANATION of Judging Criteria and Points

Speaker

Appearance: As the speaker approaches the lectern and throughout the presentation, is their posture good; does they stand solidly on the floor; are their clothes (does not matter whether or not they are new or fashionable) clean and pressed? Or does the speaker sway from one foot to another; lean on the lectern or table; slump and show poor grooming? A perfect score for this category is 10 points.

Language: Is it understandable, pleasing, meaningful, vivid and properly announced with proper grammar? Scores may range from 0 to 20.

Projection / Voice: Do they have eye contact with the audience? Does the presentation have sufficient volume? Is it clear, distinct and presented with expression and enthusiasm? Or does the speaker instead present a memorized or read report? Do they communicate? Scores may range from 0 to 10.

Preparation: Whether or not the speaker occasionally refers to notes, do they seem to be well prepared? Or do they read the speech, stumble over words or thoughts, or lack preparation (whether notes or memory) to carry through the presentation? Scores may vary between 0 and 15.

Subject Matter and Composition

Organization: Do ideas center around a central theme in a logical order, easily followed and understood by listeners? Or does the speech seem poorly organized with random ideas or with ideas which do not fit into the theme? Points may range from 0 to 10 here.

Sources: Is the information accurate? Is the topic narrow enough for the message to be given completely? Has the speaker earned the right to speak on the subject through study and experience (preferably in 4-H)? Is the information apparently current? Or is the information seemingly out-of-date, too broad to be covered completely or incorrect? From 0 to 10 points are possible here.

Introduction, Summary and Conclusion: Does the introduction catch the interest of the audience while presenting the theme for the entire speech? Speakers should NOT begin by giving name and club or by recognizing the “honorable judges, ladies and gentlemen, etc.” Does the summary tie the important points of the speech to the theme in an interesting way that makes you remember the speech? Or does the speech have no real introduction or perhaps an inadequate introduction or summary? Points will vary from 0 to 10 in this category with half the scoring for the introduction and half for the summary.

Time Penalties: 5 points will be deducted for being under the minimum time. 1 point will be deducted for every 30 seconds a speech exceeds the maximum time limit.

Tie-Breaker: To break a tie use, the “Use of Language” score from the score card will be used.

County Photography Contest



Entry Deadline: **February 26, 2021 @ 4:30pm**



Location: **UT-TSU Shelby County Extension Office**



ABOUT (For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207):

4-H'ers (Grades K-12) will submit photographs in 6 categories to be judged by a panel of judges. Yes, **CLOVERBUDS** are allowed!

GUIDELINES:

If you print your photos at home, be sure to use a high-quality photo paper.

Photos may be in color, black & white (B&W) and sepia.

Grading of the photos will be conducted by a panel of judges.

Photos will be judged based upon the subject or content, exposure and clarity of the photo.

RULES:

You may use any camera you'd like. Digital cameras or cellphones / tablets are preferred. You may use 35mm or APS film cameras, but you must submit the negative along with your photo.

Maximum photo size should not exceed **5" x 7"**.

Every photo entry must have a completed entry form filled out and **TAPED** to the back of each photo. Do NOT use glue to attach photo entry forms.

Only **1** entry per category is allowed, however, you may enter all 6 categories.

Entries may be comprised of a **SINGLE** entry or a **SERIES**.

A series must consist of 4 photos showing a "before and after" or a "how-to" theme.

A series entry must have the 4 photos **numbered sequentially** or in order of events in addition to entry forms on each photo in the series.

Place all entries from an individual 4-H'er in 1 envelope with NAME, ADDRESS, CITY, STATE, ZIP CODE, GRADE, SCHOOL / CLUB NAME and TEACHER / LEADER NAME.

Categories:

1. People
2. Buildings
3. Animals
4. Landscape
5. Citizenship
6. Leadership

STATE PHOTO SEARCH CONTEST:

Grades 7 - 12: The top 10 photos will be mailed to the State Office in Knoxville and entered into the Tennessee 4-H State Photo Search Contest. **These photos MUST relate to 4-H in some way.**

County Piggy Bank Contest



Entry Deadline: **March 19, 2021 @ 4:30pm**



Location: **UT-TSU Shelby County Extension Office**



ABOUT (For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207):

4-H'ers (Grades 4 - 12) will create and submit their very own Piggy Bank to help promote the importance of financial education and being prepared for the future. Yes, **CLOVERBUDS** are allowed!

GUIDELINES:

Create a Piggy Bank that is unique and has personality. Give your Piggy Bank a theme! It can reflect your own personality.

Your Piggy Bank does not have to be a traditional pig; it can be ANYTHING, such as a princess pig, clock, barn, camo.

You may decorate your Piggy Bank with paint, sequins, glitter, paper, milk cartons, coffee cans and just about anything that will help make your Piggy Bank unique.

Be sure your Piggy Bank is able to be transported without falling apart; nothing fragile.

RULES:

Piggy Banks must be NO larger than 12" x 12" x "12".

Piggy Banks must not be created with or include GLASS.

Piggy Banks should be made travelable and portable, again, nothing fragile or can fall apart.

Do not turn your Piggy Bank in with money or currency in it.

The Piggy Bank Entry Form must be taped to the **BOTTOM** of your Piggy Bank. Entry forms are found in the back of this yearbook.

STATE PIGGY BANK PAGEANT:

All 1st Place winners in each grade level will be entered into the State Piggy Bank Pageant. This contest is different than the local county contest. Piggy Banks must be received into the Extension Office by the regular county deadline.

Grade Level breakdown:

CloverBuds

Kindergarten & 1st Grades

2nd & 3rd Grades

4th Grade

5th Grade

6th, 7th & 8th Grades

9th, 10th, 11th & 12th Grades



County Project Showcase Contest

Date: **TENTATIVELY** March 23, 2021 @ 5:00pm



Location: **Agricenter Building "C"** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207):

4-H'ers (Grades 4 - 12) will have the opportunity to demonstrate something they have learned in their 4-H project in the last year.
All County Project Showcase Participants in grades 4 - 8 will automatically advance to the Western Region 4-H Project Showcase.

Registration: 5:00pm to 5:45pm

Contest Commences: 6:00pm

GUIDELINES:

Project Showcase is similar to the Public Speaking Contest, but **You may have a VISIAL AID!!!**
You may use a tri-fold display board, just as you would in a school science fair.

RULES:

- 4th Grade: } Time: **2-3 minutes**. Project Demonstration. You should be able to show how your project works "step-by-step" to a panel of judges. You must setup and breakdown in a room with an audience.
- 5th Grade: }
- 6th Grade: } Time: **2-3 minutes**. Interactive Table-Top Display Exhibit. You should be prepared to explain your project to the judges.
- 7th Grade: } **SPECIAL EXTRA CATEGORY:** You may enter your record-book / portfolio to be judged separately from your table-top display. For more info, please refer to: https://4h.tennessee.edu/Pages/forms_materials.aspx
- 8th Grade: }
- 9th Grade: } Interview with a panel of judges. A visual is allowed. You will have **2-3 minutes** to explain your visual.
- 10th Grade: }
- 11th Grade: } Interview with a panel of judges. In addition to the visual, 4-H'ers will also submit a working resume
- 12th Grade: }

The subject should be related to one of the following project areas:

- Animal Science—Large Animal (**No LIVE Animals**)
- Animal Science—Small Animal (**No LIVE Animals**)
- Consumer Skills
- Personal Growth
- Engineering
- Environmental Education
- Nutrition / Health

Participants will be expected to dress appropriately.

Girls: suit, dress, nice top, modest skirt or pants, hair should be pulled away from face.

Boys: suit; khaki or dark dress slacks; nice, buttoned, collared shirt (polo or full button-down); tie (optional)

ABSOLUTELY NO: jeans (blue or any color), athletic wear, action wear, t-shirts, sweatshirts, head covering (hats, caps, beanies, doo-rags, bandanas...), shorts, flip-flips, sandals, open toe shoes.

County Project Showcase Contest (Continued 2...)



Explanation

Demonstrator (15 Points possible)

Appearance: Neat / clean. Posture. No distracting jewelry. Hair out of eyes. No gum. Well-groomed. (5 Points)

Voice: Is it pleasing, clear and distinct with correct grammar? (5 Points)

Poise and enthusiasm: Good voice projection. Good eye-contact with the audience and judges. Smiles. Appears calm and collected. (5 Points)

Presentation (50 Points possible)

Introduction: Is it attention-getting, giving the purpose of the demonstration; brief and important; telling what is to be done; or is it just the opposite or merely repetition of the demonstrator's name and club when he/she has already been introduced? (10 Points)

Main points clearly stated: Are all the steps clearly seen and can be understood by the audience? Are the points easily distinguished? (10 Points)

Summary: Is it interesting and short, but complete; key points re-emphasized; no new material introduced; purpose met? If gestures are used, are they natural? (10 Points)

Demonstration given convincingly: Does it seem the 4-H'er has knowledge of the subject and does not read his/her information? (5 Points)

Equipment / Visuals: Is it well-selected and organized; work area clearly seen; suitable and effective equipment for the job; equipment handled with ease; arranged for efficient use; used as needed; without name brands or labels? Are they neat, clear, well-illustrated; used to amplify, not duplicate methods shown; charts not too crowded; simple designs; only needed charts used; charts handled smoothly? (10 Points)

Work area: Is it left neat or as it was before the demonstration? (5 Points)

Subject Matter (35 Points possible)

Selection and organization: Is it presented in logical sequence with only one theme or idea presented; subject narrow enough to be covered adequately? Is topic related to the 4-H project? (10 Points)

Source of information: Is it accurate and up-to-date; selected from reliable information from USDA or UT Extension recommended practices followed; personal experience can be cited; source of information can be cited; suited to age, interest and experience of the demonstrator? (15 Points)

Practical questions: Are they answered accurately; 4-H'er admits not knowing answer instead of guessing; subject adequately covered enough for no questions to be needed? (10 Points)

Tips for Planning Your Project Showcase

***Be sure to choose a topic that interests you.

Colors

Dark backgrounds, yellow letters are easy to read.
White backgrounds with dark letters are attractive.
Avoid using bright background with bright letters.
Choose colors that are easy to read.

Visual Aids

Visual aids are an important part of the demonstration.
Special attention should be given to each visual.
List everything you need for your demonstration.
List each step. Briefly summarize your conclusions.

Organization

Begin with an introduction.
Discuss main points & objectives.
Summarize your main points in your conclusion.
Explain each step.

Writing

Use large lettering you can see from the back row.
Block letters are easier to read than cursive.
Capitalize only when necessary.

County Bread Baking Contest



Date: **TENTATIVELY** April 13, 2021 @ 5:00pm

Location: **Agricenter Building "C"** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207):

4-H'ers (Grades 4 - 12) will have the opportunity to enter a specific type of bread which is different according to their grade level. Yes, **CLOVERBUDS** are allowed!

Registration: 5:00pm to 5:45pm

Contest Commences: 6:00pm

GUIDELINES:

You may use a family recipe or recipe you might find in the paper, a cookbook, a magazine or the Internet. You may have adult help, but adults should not make the bread your bread. This is designed for you to learn.

RULES:

*******You MUST make the type of bread assigned specifically to your grade level BEFORE you will be allowed to enter the Favorite Bread / Dessert Contest.*******

All bread entries must be placed on a plate covered in foil or clear plastic.

On the bottom of your bread entry, you must include your NAME, GRADE, CLUB / SCHOOL NAME and LEADER / TEACHER NAME.

Clover-4 th Grade	} CloverBuds to 4 th Grade: 3 Plain Cornmeal Muffins. Buds
5 th Grade 6 th Grade	} 5 th Grade & 6 th Grade: 3 Plain Biscuits - NO fillings or other flavors allowed.
7 th Grade 8 th Grade	} 7 th Grade & 8 th Grade: Whole loaf of quick bread.
9 th Grade 10 th Grade 11 th Grade 12 th Grade	} 9 th Grade thru 12 th Grade: Whole loaf of yeast bread.

FAVORITE BREAD / DESSERT CONTEST:

*******You MUST make the type of bread assigned specifically to your grade level BEFORE you will be allowed to enter the Favorite Bread / Dessert Contest.*******

Once you have completed your grade level bread entry, you will be allowed to enter the "Favorite Bread / Dessert" category. You may enter any recipe of your choosing under this category.

Shelby Co. 4-H County Fair



Date: **TENTATIVELY** August 19, 2021 @ 4:30pm

Location: **Agricenter Building "C"** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207):

ALL ENTRIES MUST BE PRE-REGISTERED by Friday, August 13, 2021 @ 4:30pm!!!

4-H'ers (Grades 4 - 12) will have the opportunity to show off their creativity by participating in the following categories. Items eligible must have been made during the 4-H year. Please see the Fair Catalog for more information on deadlines, class breakdown and details, and entry forms. Yes, **CLOVERBUDS** are allowed!

Check-In: 4:30pm to 5:45pm

Judging Commences: 6:00pm

GUIDELINES:

ALL ENTRIES MUST BE PRE-REGISTERED by Friday, August 13, 2021 @ 4:30pm!!!

4-H'ers are encouraged to participate in the local 4-H County Fair by entering quality projects, goods and items made by the 4-H'ers throughout the program year.

Top winners will be awarded premiums based upon the quality of their items and their ribbon assignment.

Categories include, but aren't limited to:

<i>Arts & Crafts</i>	<i>Recycled Crafts</i>
<i>Horticulture</i>	<i>Poster Art Exhibit</i>
<i>Culinary</i>	<i>Food Preservation</i>
<i>Plant Science</i>	<i>Clothing</i>
<i>Home Grounds</i>	<i>Pet Show</i>

RULES:

ALL ENTRIES MUST BE PRE-REGISTERED by Friday, August 13, 2021 @ 4:30pm!!!

Pre-Registrations must be received into the Extension Office by Friday, August 13, 2021 @ 4:30pm. They may be mailed, e-mailed, faxed or brought in person to the Extension Office before the close of business, 4:30pm.

Please refer to the [Shelby County 4-H County Fair Catalog](#) for information pertaining to classes, deadlines and entry forms.

Shelby County 4-H Clubs

A current directory of our community and school clubs.


For more information on any club, please contact Mr. Michael.




COVID19 Alert: We appreciate your patience and bearing with us and our clubs as we all work together to provide the best possible opportunities for our youth. We are striving to resume “face-to-face” meetings, but until then, it would be best to contact the club leader to find out about their current meeting situation and how to best participate.

Teen Leaders / Junior Leaders Club: The Teen Leaders and Junior Leaders Clubs are open to all youth currently in grades 6 - 12. These groups focus in service-learning opportunities and building leadership and citizenship skills. They also open the doorway to many regional, state and national events and opportunities through direct contact with the 4-H & Extension Office. They meet on the first Tuesday of the month at the Shelby County Extension Office. For more information, please contact Mr. Michael at mowen@utk.edu.

Bartlett 4-H Club: Meets usually every week at Faith Baptist Church. For more information and to find out about meeting times, please contact Mrs. Weida Ringley, WeidaRingley@gmail.com. 

C.C. 4-H Club: Meets on the first and third Tuesdays of the month at Faith Baptist Church. For more information and to find out about meeting times, please contact Mrs. Leanna Ferguson, 
Leanna100@gmail.com.

Germantown 4-H Club: Meets twice a month at the Bobby Lanier Farm Park. For more information, please contact Mr. Michael, mowen@utk.edu or 901-752-1207. 

Seeds of Wisdom 4-H Club: Meets on a Sunday afternoon each month. For more information and to find out about meeting times and location, contact Mrs. Kimberly Dobbins, KimberlyMichelle62@gmail.com.

The Tree Is in the Seed 4-H Club: Meets on the third Tuesday of the month at Anna Julian Cooper Education Services. For more information and to find out about meeting times, please contact Mrs. Rachel Lawson, TreeIsInTheSeed@gmail.com.

[HORSE] Woodstock Ghost Riders 4-H Project Group: Meets twice a month at West Union Cumberland Presbyterian Church or their stables. You don't have to own a horse to participate, they are open to anyone interested in horses. For more information, contact Mrs. Lydia Holland, LRebelGirl24@aol.com.

Shooting Sports: Shooting Sports offers youth the opportunity to learn appropriate skills to succeed in a variety of shooting sports and related areas such as archery, riflery and pistols. Currently, Air Rifle meets every Tuesday at the Memphis Sport Shooting Association and Air Pistol meets on Fridays at the Glenview Community Center. For more information and to find out meeting times, please contact:
Air Rifle: Mr. Jim Miller, JMiller66@comcast.com **Air Pistol:** Mr. Van Phillips, VanPhill@gmail.com

In-School 4-H Clubs: 4-H is visible in many schools across Shelby County! If you are interested in getting 4-H Club started at our school or unsure if your school offers 4-H, please contact Mr. Michael at mowen@utk.edu or 901-752-1207. Monday - Friday 8:00am - 4:30pm.

Chick Chain, Consumer Decision Making [CDM] Judging, Forestry Judging, Land Judging, Life Skills, Livestock Judging and Wildlife Judging please contact Mr. Michael, mowen@utk.edu.

Regional & State Activities & Events

All dates and locations are **TBD** and **TENTATIVELY** set.



Please contact Mr. Michael for the most up-to-date information on dates and locations.



Event/Activity	Date	Location
Regional 4-H Hippology & Horse Bowl	January 9	Crockett Co. Middle School, Alamo
State 4-H Shooting Sports Instructor Level 1 Certification	January 22 - 23	Ridley 4-H Center, Columbia
Regional 4-H Public Speaking (5:00 p.m.)	February 2	Lexington Middle School, Lexington
State 4-H Horse Bowl & Hippology Educational Contests	February 19 - 20	UT Knoxville, Brehm Hall
4-H Congress Readiness Day & History Bowl (Afternoon)	March 6	WTREC, Jackson
4-H All Star Spring Retreat	March	TBA
State 4-H Congress	March 14 - 17	Embassy Suites, Murfreesboro
State 4-H Archery Jamboree	April 16 - 17	Hyder-Burk Pavilion, Cookeville
Regional 4-H Horse Judging	April 8	Triple P Arena, Decaturville
State 4-H Air Rifle & BB Gun & Air Pistol Jamboree	April 10	Dickson Co. High School, Dickson
Western Region 4-H Project Showcase	April 24	North Parkway Middle School, Jackson
Regional 4-H Wildlife Judging	May 18	Lone Oaks Farm, Middleton
O.W.L.S. Conference	June 1 - 4	Brandon Springs, Stewart Co.
Western Region/Area 1 4-H Horse Show	June 4 - 5	West TN Ag. Pavilion, UT Martin
State Jr. High Academic Conference	June 8 - 11	UT Knoxville
State 4-H Wildlife Judging	June 10	TBA
State 4-H Horse Judging Contest	June 14	Shelbyville
State 4-H Horse Demonstrations & Public Speaking Contests	June 14	Shelbyville
State 4-H Horse Championships	June 14 - 18	Shelbyville
4-H Electric Camp	June 28 - July 1	UT Knoxville
4-H Junior Summer Camp	July 5 - 9	Ridley 4-H Center, Columbia
Western Region 4-H Line & Design Camp	July 5 - 7	UT Martin
Western Region 4-H Culinary Camp	July 7 - 9	UT Martin
Western Region Roundup Readiness Day	July 10	WTREC, Jackson
4-H Target SMART Camp	July 12 - 16	Greeneville
TN 4-H Roundup & All Star Conference	July 19 - 23	UT Martin
Southern Region 4-H Horse Championships	July 28 - August 1	Perry, GA
State 4-H Shooting Sports Instructor Level 1 Certification	August 6 - 7	York 4-H Center, Crossville
Regional 4-H Judging Day (CDM & Life Skills)	August 21	WTREC, Jackson
Regional 4-H Outdoor Meat Cookery Contest	September 11	Jackson / Madison Co. Fairgrounds
Regional 4-H Forestry Judging	September 9	Lone Oaks Farm
Southern Region Teen Leadership Conference	September 23 - 26	York 4-H Center, Crossville
National 4-H Week	October 3 - 9	
Regional 4-H Land Judging	October 5	Ames Plantation, Grand Junction
State 4-H Shooting Sports Invitational	October 23	Ridley 4-H Center, Columbia
Regional 4-H Livestock Judging	November 11	Triple P Arena, Decaturville

Piggy Bank Entry Forms



Entry Deadline: **March 19, 2021 @ 4:30pm**



Location: **UT-TSU Shelby County Extension Office**



<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>

County Photography Contest



Entry Deadline: **February 26, 2021 @ 4:30pm**



Location: **UT-TSU Shelby County Extension Office**



Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____	Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____
Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____	Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____
Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____	Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____



SHELBY County School/Club _____ Teacher/Leader _____

Grade in School: _____ New to 4-H? (Circle): YES NO

First Name Middle Initial Last Name

Address

City State Zip

Home Phone Other Phone E-Mail

Race/Ethnicity Gender Date of Birth

Describe where you live

Parent(s)/Guardian(s)

Is your parent currently enlisted in the military? Yes No

Tennessee Project List (K - 12th)

- Beef, Citizenship, Clothing & Textiles, Communications/Public Speaking, Companion Animals, Computers and Technology, Consumer Education/Economics, Dairy, Electric, Engineering / Safety Science, Entomology, Food Science, Forestry, Wildlife and Fisheries, Goat, Horse, Horticulture / Garden, Leadership

- Line and Design, Nutrition / Health / Fitness, Performing Arts / Recreation, Personal Development, Photography, Plant Science, Poultry, Sheep, Swine, Veterinary Science

Shooting Sports


- Archery, Air Pistol, Air Rifle / BB, Shotgun

County Project Groups / Judging Teams (4th - 12th)

- Consumer Decision Making (9th - 12th), Dairy, Dairy Products, Forestry, Horse, Land, Life Skills (4th - 8th), Livestock, Meat Science, Poultry, Underwater Robotics, Wildlife

*Check the boxes which interest you, a leader will contact you with more information.





4~H Pledge
I pledge my head to clearer thinking,
my heart to greater loyalty,
my hands to larger service,
my health to better living,
for my club, my community, my country and
my world.

4~H Motto
“To make the best **BETTER**”