

4 - H Agricenter's Yearbook



2023 - 2024

UT EXTENSION
INSTITUTE OF AGRICULTURE
THE UNIVERSITY OF TENNESSEE

tsu COOPERATIVE
EXTENSION
COLLEGE OF AGRICULTURE
TENNESSEE STATE UNIVERSITY



Michael Owen (C.) 2020



Shelby Co (Memphis, TN)

Shelby County 4-H



UT-TSU Shelby County Extension Office

7777 Walnut Grove Rd

Suite B, Box 21

Memphis, TN 38120

(901) 752-1207



Office Hours: 8:00am ~ 4:30pm

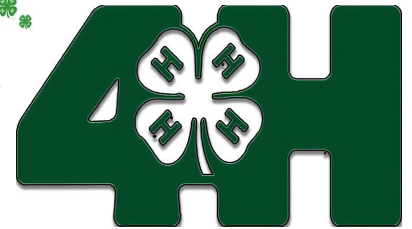
Monday ~ Friday



Website: www.shelby.tennessee.edu

Facebook: @Shelby4H

Instagram: @Shelby4H



Meet the County 4-H Staff:

Tim Roberts ~ Agricenter Director of Education, trobert6@utk.edu

Michael Owen ~ 4-H Agent, mowen@utk.edu

Kelly Ravlija ~ 4-H Agent, krav@utk.edu

Kyla Szemplinski ~ 4-H Agent, kszempli@utk.edu



The University of Tennessee Extension offers its programs to all eligible persons regardless of race, color, national origin, sex, age or disability and is an Equal Opportunity Employer.

What is 4-H?

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

The 4-H Pledge:

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



The 4-H Motto:

*“To make the
best better”*

The 4-H Slogan:

*“Learn by
doing”*

The Business Meeting

4-H Officer Responsibilities



President

- ◆ Lead the group throughout the entire meeting
- ◆ Choose volunteers to lead the Pledge of Allegiance and 4-H Pledge
- ◆ Keep order in the class
- ◆ Be prepared and make sure all officers are ready and prepared

Vice President

- ◆ Be in charge of the meeting if the president is absent
- ◆ Give the "Thought of the Day"
- ◆ Be prepared and work with the president to make the meeting run smoothly



Secretary

- ◆ Take accurate minutes (notes) of all aspects of the 4-H meeting. You should write down everything that is discussed while the meeting is taking place, not when you get home. Everything, from the time the meeting begins, until the time the meeting is adjourned, should be documented in the secretary's book
- ◆ Read minutes at the appropriate time during the meeting
- ◆ Be prepared with pencil and secretary's book

Reporter

- ◆ Report on activities going on in school
- ◆ Keep participation chart up to date



4-H Club Meeting Outline



The elected officers are responsible for conducting the business meeting each month. Each officer should follow the outline below. The officer should read the statement printed beside their elected office.

President: *“I will now call this meeting to order.”*

President: (chose someone to lead us in the Pledge of Allegiance).

For example: *“Sally will now lead us in the Pledge of Allegiance”,* then say, *“Please stand for the American Pledge and remain standing for the 4-H Pledge.”*

Vice-President: *“I will now read the thought of the day.”* [or introduce the name of the person who will be reading].

President: *“The secretary will read the minutes from the last meeting.”*

Secretary: Read minutes from the secretary’s book.

President: *“The reporter will now give the Club report.”*

Reporter: Presents report on activities in club and projects.

President: *“The reporter will now update the participation chart.”*

Reporter: [Update the chart by giving check marks to those 4-H members who have participated in the contest for the month].

President: *“If there is no further business, I will end the business part of the meeting and turn the meeting over to our 4-H Agent.”*



County Judging & Contest Advancement

County, Sub-Regional, Regional, State & National Levels For Youth in Grades 4, 5, 6, 7, 8, 9, 10, 11 & 12



This Symbol:  , indicates that contest is a prerequisite to more advanced contests.

The following county events serve as qualifiers for competing at higher levels such as Sub-Regional, Regional, State and National level contests. See each contests' page for more details.

Piggy Bank Pageant: Top 3 county piggy banks advance to the online State Piggy Bank Pageant.

Poster Art Contest: Top 3 county posters advance to the State Competition.

Photography Contest: Top 10 photographs overall from both of the Junior High and Senior High categories combined will advance to the State Competition.

Public Speaking Contest

- **Sub-Regional (4th - 8th Grades):** All 1st Place winners will have the opportunity to advance to the Sub-Regional Contest which is held in alternating counties.
- **Regional (9th - 12th Grades):** All 1st Place winners will have the opportunity to advance to the Regional Contest held at the Western Region Office in Jackson, Tenn.

Project Showcase: ALL 4-H'ers who participate in the County Project Showcase Contest are eligible to advance to the Regional Project Showcase held at Parkway Middle School in Jackson, Tenn.

Additional Contests and Shows *(all 4th grade through 12th grade unless otherwise indicated):*

Chick Chain

Consumer Decision Making (CDM) Judging *(9th - 12th)*

Dairy Judging

Dairy Products Judging *(9th - 12th)*

Forestry Judging

Geographic Information System (GIS) Mapping Contest

Grill Master Challenge *(6th - 12th)*

Horse Judging

Horse Hippology & Quiz Bowl

Horse Shows [Regional & State]

Land Judging

Livestock Judging

Livestock Shows [Regional & State]

Meat Science Judging

Poultry Judging

Poultry Quiz Bowl

Shooting Sports Jamborees [Air Rifle, Air Pistol, Archery, BB Gun, Hunting Skills, Shotgun]

Skill-a-thon [FCS Skills] *(6th - 12th)*

Wildlife Judging

[For more information on any of these activities and events, please contact Tim, Michael, Kelly or Kyla.](#)

Shelby County 4-H



Junior 4-H'ers Activities / Events

County, Sub-Regional, Regional, State & National Levels
For Youth in Grades 4 & 5


For more information on any of these activities and events, please contact Tim, Michael, Kelly or Kyla.

Junior Summer Camp @ Lone Oaks Farm (Middleton, July 8 - 12, 2024): Junior 4-H Camp is a 5 day residential camp available for youth who have completed grades 4 - 6. Activities include a lake, inflatable slide & obstacle course, fishing, kayaking, paddle boarding, gaga ball, snack shack, camp-wide games, archery, .22LR rifle, putt-putt golf, basketball, volleyball, soccer, softball, campfire & s'mores, skits, nature hikes, leatherwork, woodwork, t-shirt airbrushing and so much more!

Target S.M.A.R.T. Camp (Crossville, May 27 - 31, 2024): Target SMART Camp is for 4-H'ers enrolled in grades 5 - 12 who are interested in our Shooting Sports Program. Camp offers youth the opportunity to learn appropriate skills to succeed in a variety of shooting sports and related areas such as archery, riflery, shotgunning, muzzle loading and outdoor skills. Programs emphasize safety, correct posture, form and responsible use.

CloverBud Activities / Events

For Youth in Pre-K, Kindergarten and Grades 1, 2 & 3

If you see this:  , it indicates all of our opportunities for CloverBuds.

CloverBuds are very special young people indeed! In fact, they are so special, that we've created a program just for them! Many of our 4-H Clubs throughout the county offer a special CloverBud Club. Every 4-H Club is unique, so it is safe to assume that every CloverBud Club is just as unique as well. If you are searching for a place for younger siblings to learn and grow, why not consider joining a 4-H Club which also has a CloverBud Club as well!

Here are some of the county activities and events where CloverBuds are welcome to participate and learn:

- Poster Art Contest
- Photography Contest
- Piggy Bank Contest
- Bread Baking Contest
- County 4-H Fair

Junior High 4-H'ers Activities / Events

County, Sub-Regional, Regional, State & National Levels
For Youth in Grades 6, 7 & 8



For more information on any of these activities and events, please contact Tim, Michael, Kelly or Kyla.

Junior Summer Camp @ Lone Oaks Farm (Middleton, July 8 - 12, 2024): Junior 4-H Camp is a 5 day residential camp available for youth who have completed 6th Grade. Activities include a lake, inflatable slide & obstacle course, fishing, kayaking, paddle boarding, gaga ball, snack shack, camp-wide games, archery, .22LR rifle, putt-putt golf, basketball, volleyball, soccer, softball, campfire & s'mores, skits, nature hikes, leatherwork, woodwork, t-shirt airbrushing and so much more!

Junior High Adventure Camp @ Lone Oaks Farm (Middleton, July 1 - 4 and 15 - 18, 2024): Junior High Adventure Camp is a 4 day residential camp available for youth who have completed grades 7 and 8. Activities include a lake, inflatable slide & obstacle course, fishing, kayaking, paddle boarding, gaga ball, snack shack, camp-wide games, archery, .22LR rifle, putt-putt golf, basketball, volleyball, soccer, softball, campfire & s'mores, skits, nature hikes, leatherwork, woodwork, t-shirt airbrushing and so much more!

Academic Conference (Knoxville, June 11 - 14, 2022): Academic Conference is for 4-H'ers who have completed grades 6 - 8 from all across the state to come together in Knoxville and stay in The University of Tennessee's on-campus dorms just like college kids. While you are there, you will receive specialized instruction and training from college professors, tour parts of campus related to your 4-H Project and get to experience what college is like, from sharing meals in the dining hall to pool parties in the aquatics center. The conference provides a variety of rewarding and fun-filled experiences in the classroom, outdoor and laboratory settings.

State Electric Camp (Knoxville, June 24 - 27): State Electric Camp is for 4-H'ers who have completed grades 6 or 7 from across the state who have an interest in energy ranging anywhere from production to maintenance / repair professionals. You don't have to be enrolled in the electric project to attend. 4-H'ers may attend Electric Camp only once during their 4-H career.

Target S.M.A.R.T. Camp (Crossville, May 27 - 31, 2024): Target SMART Camp is for 4-H'ers enrolled in grades 5 - 12 who are interested in our Shooting Sports Program. Camp offers youth the opportunity to learn appropriate skills to succeed in a variety of shooting sports and related areas such as archery, riflery, shotgunning, muzzle loading and outdoor skills. Programs emphasize safety, correct posture, form and responsible use.

Honor Club (1st Tuesday / month): This group are designed for youth in grades 6 - 12 who wish to participate in service-learning opportunities and build their leadership and citizenship skills. They also help to open the doorway to many regional, state and national events and opportunities through direct contact with the 4-H & Extension Office.

Senior High 4-H'ers Activities / Events

County, Sub-Regional, Regional, State & National Levels
For Youth in Grades 9, 10, 11 & 12

For more information on any of these activities and events, please contact Tim, Michael, Kelly or Kyla.

4-H State Congress (Murfreesboro, March 10 - 13, 2024): State Congress is an invitational event for 4-H'ers in grades 9 - 12 who have been selected as a state finalist after submitting their Leadership or Citizenship portfolio or as a Regional Public Speaking winner. 4-H'ers in grades 9 & 10 may also attend as a Senator or Representative if they are selected after submitting an essay on the current year's Congress theme.

4-H State Roundup & All Star Conference (UT Martin, July 15 - 19, 2024): State Roundup is an invitational event where 4-H'ers in grades 9 - 12, who have submitted their project portfolio, have been recognized as a regional winner within their project.

[SRTLTC] Southern Region Teen Leadership Conference (Crossville, Sept. 19-23, 2024): SRTLTC is for youth who are *ages 14 - 18*. It is a multi-day, multi-state conference where 4-H teens can come together to share and learn ways to make a positive change and impact all across the Southern Region. The conference is a terrific networking opportunity!

Target S.M.A.R.T. Camp (Crossville, May 27 - 31, 2024): Target SMART Camp is for 4-H'ers enrolled in grades 5 - 12 who are interested in our Shooting Sports Program. Camp offers youth the opportunity to learn appropriate skills to succeed in a variety of shooting sports and related areas such as archery, riflery, shotgunning, muzzle loading and outdoor skills. Programs emphasize safety, correct posture, form and responsible use.

Honor Club (1st Tuesday / month): This group are designed for youth in grades 6 - 12 who wish to participate in service-learning opportunities and build their leadership and citizenship skills. They also help to open the doorway to many regional, state and national events and opportunities through direct contact with the 4-H & Extension Office.

State Honor Club: State Honor Club is a continuation of the Honor Club. Once 4-H'ers accumulate 200 points, they can submit their State Honor Club application to the 4-H Office, and once approved, they will be sent to the state for recognition.

All Stars: Once an Honor Club member has completed the 8th Grade and has been an active State Honor Club Member for at least one year, they may apply to become an All Star. Other perks include invitations to the annual Spring and Fall All Star retreats throughout the state.

Vol State: Once an active All Star has completed the 10th Grade, they may become an eligible candidate to receive the Vol State award. Vol State gives deserved recognition to 4-H'ers who have particularly outstanding records in project achievement, leadership and service in 4-H. *This is the absolute highest and top honor 4-H'ers are able to receive in Tennessee 4-H.*



Summer Camp 2023 @ LOF

County Poster Art Contest



Entry Deadline: **December 15, 2023 @ 4:30pm**

Location: **UT-TSU Shelby County Extension Office**


ABOUT (For more information, please contact **Tim, Michael, Kelly or Kyla.**)

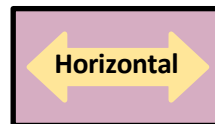
- 4-H'ers will create a poster which **PROMOTES** 4-H to others. The "Top 3" posters in the county will advance to the regional competition. Yes, **CLOVERBUDS** are welcome!
- **Digital Marketing Category.** The same regular poster contest rules apply and digital entries must be submitted as a PDF file to mowen@utk.edu with "Digital Poster Art Contest Entry" as the subject line.

GUIDELINES:

- While brainstorming, imagine signs, billboards and advertisements. Start with a simple, catchy idea and create a slogan for the theme of your poster.
- Use your space wisely. Before marking on your poster board, lightly sketch out designs with a pencil and lay letters down before permanently gluing them so you can adjust your space correctly.
- Any color poster board may be used. Choose colors wisely by using a color wheel to help choose colors which compliment each other.
- Simple, block-style letters are easier to read than cursive or script letters. Letters that are cut using a letter-cutter or cut from construction paper look neater than drawing letters on your board. Make sure letters are large enough that they can be seen from several feet away.

RULES:

- Your poster must promote 4-H and include the 4-H emblem (when using the 4-H emblem on your poster, please follow criteria specified by the national guidelines regarding use of the 4-H emblem or contact Mr. Michael, mowen@utk.edu for additional help).
 - ⇒ Do not obscure or place text & other images (photos, drawings, symbols) over or on top of the 4-H Emblem.
 - ⇒ Use only official colors. The clover stem should turn to the right only and the clover should not be slanted.
 - ⇒ For more information using the 4-H name and emblem, contact Mr. Michael, mowen@utk.edu.
- Posters must be 22" x 14" (length x height) horizontal oriented (landscape, 22" left to right, 14" top to bottom).
- 4-H'ers Name, Address, County, Age, Grade & email address should be on the back in the **upper right corner**.
- The word: "4-H" as well as the 4-H "Clover"  must be included in your poster (See images right below).



- Design must be original and relate to the theme.
- Do not use copyrighted material (example: Marvel superheroes, Disney princesses, Lego characters...)
- Do not copy a slogan such as "Beef, It's What's for Dinner", "Just Do It" or "May the Force be with You".



County Public Speaking Contest

Date: **January 11, 2024 @ 6:00pm**



Location: **Agricenter Building "C"** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Tim, Michael, Kelly or Kyla.)

4-H'ers (Grades 4 - 12) will deliver a timed, prepared speech to a panel of judges. *All 1st Place winners will eligible to advance to the Western Regional Competition (Grades 9 - 12) or the Southwest Area Sub-Regional Competition (Grades 4 - 8).*

Registration: 5:00pm to 5:45pm

Contest Commences: 6:00pm

GUIDELINES:

Speeches are made up of three parts: Introduction, Body, Conclusion

Introduction—start your speech with a question or a catchy phrase, tell your audience what you will be speaking about.

Body—this contains the different points you'd like to talk about. You should include at least 3 points.

Conclusion—end your speech with a poem, neat fact, catchy phrase again or a related joke. Don't forget to remind them of the purpose of your speech's main topic.

RULES:

4th Grade: 1 ~ 2 minutes

5th Grade: 2 ~ 3 minutes

6th Grade: 3 ~ 4 minutes

7th Grade: 4 ~ 5 minutes

8th Grade: 4 ~ 5 minutes

4th—8th Grade: You may choose your own topic. Examples such as: "My favorite ____.", "A person you admire.", "A subject or topic you are learning about in school." **Note cards may be used, but NO visuals.**

9th Grade: 5 ~ 7 minutes

10th Grade: 5 ~ 7 minutes

11th Grade: 5 ~ 7 minutes

12th Grade: 5 ~ 7 minutes

9th—12th Grade: All speeches must relate in some way to the 4-H member's experience in 4-H as well as something learned. It should also promote 4-H.

11th—12th Grade: In addition to the regular 4-H speech, 11th and 12th Grade 4-H'ers will be expected to deliver an extemporaneous or impromptu speech.

Speakers will be expected to dress appropriately.

Girls: suit, dress, nice top, modest skirt or pants, hair should be pulled away from face.

Boys: suit; khaki or dark dress slacks; nice, buttoned, collared shirt (polo or full button-down); tie (optional)

ABSOLUTELY NO: jeans (blue or any color), athletic wear, action wear, t-shirts, hoodies, sweatshirts, head covering (hats, caps, beanies, doo-rags, bandanas...), shorts or open-toed shoes including flip-flips and sandals.

County Public Speaking Contest (Continued...)



EXPLANATION of Judging Criteria and Points

Speaker

Appearance: As the speaker approaches the lectern and throughout the presentation, is their posture good; do they stand solidly on the floor; are their clothes (does not matter whether or not they are new or fashionable) clean and pressed? Does the speaker sway from one foot to another; lean on the lectern or table; slump and show poor grooming? A perfect score for this category is 10 points.

Language: Is it understandable, pleasing, meaningful, vivid and properly announced with proper grammar? Scores may range from 0 to 20.

Projection / Voice: Do they have eye contact with the audience? Does the presentation have sufficient volume? Is it clear, distinct and presented with expression and enthusiasm? Does the speaker instead present a memorized or read report? Do they communicate? Scores may range from 0 to 10.

Preparation: Whether or not the speaker occasionally refers to notes, do they seem to be well prepared? Do they read the speech, stumble over words or thoughts, or lack preparation (whether notes or memory) to carry through the presentation? Scores may vary between 0 and 15.

Subject Matter and Composition

Organization: Do ideas center around a central theme in a logical order, easily followed and understood by listeners? Does the speech seem poorly organized with random ideas or with ideas which do not fit into the theme? Points may range from 0 to 10 here.

Sources: Is the information accurate? Is the topic narrow enough for the message to be given completely? Has the speaker earned the right to speak on the subject through study and experience (preferably in 4-H)? Is the information current? Is the information seemingly out-of-date, too broad to be covered completely or incorrect? From 0 to 10 points are possible here.

Introduction, Summary and Conclusion: Does the introduction catch the interest of the audience while presenting the theme for the entire speech? Speakers should NOT begin by giving their name and club or by recognizing the “honorable judges, ladies and gentlemen, etc.” Does the summary tie the important points of the speech to the theme in an interesting way that makes you remember the speech? Does the speech have no real introduction or perhaps an inadequate introduction or summary? Points will vary from 0 to 10 in this category with half the scoring for the introduction and half for the summary.

Time Penalties: 5 points will be deducted for being under the minimum time. 1 point will be deducted for every 30 seconds a speech exceeds the maximum time limit.

Tie-Breaker: To break a tie use, the “Use of Language” score from the score card will be used.

County Photography Contest



Entry Deadline: **February 16, 2024 @ 4:30pm**



Location: **UT-TSU Shelby County Extension Office**



ABOUT (For more information, please contact **Tim, Michael, Kelly or Kyla.**)

4-H'ers will submit photographs in 6 categories to be judged by a panel of judges. Yes, **CLOVERBUDS** are welcome!

GUIDELINES:

If you print your photos at home, be sure to use a high-quality photo paper.

Photos may be in color, black & white (B&W) and sepia.

Grading of the photos will be conducted by a panel of judges.

Photos will be judged based upon the subject or content, exposure and clarity of the photo.

RULES:

You may use any type of camera you'd like, but digital cameras or cellphones / tablets are often easier and more convenient to use.

Maximum photo size should not exceed **5" x 7"**.

Every photo entry must have a completed entry form filled out and **TAPED** to the back of each photo. Do NOT use glue to attach photo entry forms.

Only **ONE** entry per category is allowed, however, you may enter all 6 categories.

Entries may be comprised of a **SINGLE** entry or a **SERIES**.

A series must consist of 4 photos showing a "before and after" or a "how-to" theme.

A series entry must have the 4 photos **numbered sequentially** or in order of events in addition to entry forms on each photo in the series.

Place all entries from an individual 4-H'er in one envelope with NAME, ADDRESS, CITY, STATE, ZIP CODE, GRADE, SCHOOL / CLUB NAME and TEACHER / LEADER NAME.

Categories:

1. People
2. Buildings
3. Animals
4. Landscape
5. Citizenship
6. Leadership

STATE PHOTO SEARCH CONTEST:

Grades 7 - 12: The top 10 photos will be mailed to the State Office in Knoxville and entered into the Tennessee 4-H State Photo Search Contest. **These photos MUST relate to 4-H in some way in order to be eligible for the State Photo Search Contest.**

County Piggy Bank Contest



Entry Deadline: **March 22, 2024 @ 4:30pm**

Location: **UT-TSU Shelby County Extension Office**



ABOUT (For more information, please contact Tim, Michael, Kelly or Kyla.)

4-H'ers will create and submit their very own Piggy Bank to help promote the importance of financial education and being prepared for the future. Yes, **CLOVERBUDS** are welcome!

GUIDELINES:

Create a Piggy Bank that is unique and has personality. Give your Piggy Bank a theme! It can reflect your own personality.

Your Piggy Bank does not have to be a traditional pig; it can be ANYTHING, such as a princess pig, clock, barn, camo.

You may construct your piggy bank from items such as paper, milk cartons, coffee cans and just about anything that will help make your Piggy Bank unique. You may decorate your Piggy Bank with paint, sequins, glitter and anything that will help its uniqueness.

Be sure your Piggy Bank is able to be transported without falling apart; nothing fragile.

RULES:

Piggy Banks must be NO larger than 12" x 12" x "12".

Piggy Banks must **NOT** be created with or include GLASS.

Piggy Banks should be made to be travelable and portable, again, nothing fragile or anything that could fall apart.

Do not turn your Piggy Bank in with money or currency in it.

The Piggy Bank Entry Form must be taped to the **BOTTOM** of your Piggy Bank. Entry forms are found in the back of this yearbook.

STATE PIGGY BANK PAGEANT:

All 1st Place winners in each grade level will be entered into the State Piggy Bank Pageant. This contest is different than the local county contest. Piggy Banks must be received into the Extension Office by the regular county deadline.

Grade Level breakdown:

CloverBuds

Kindergarten & 1st Grades

2nd & 3rd Grades

4th Grade

5th Grade

6th, 7th & 8th Grades

9th, 10th, 11th & 12th Grades



County Project Showcase Contest

Date: **April 11, 2024 @ 6:00pm**



Location: **Agricenter Building "C"** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Tim, Michael, Kelly or Kyla.)

4-H'ers (Grades 4 - 12) will have the opportunity to demonstrate something they have learned in their 4-H project within the last year.

All County Project Showcase Participants will automatically qualify to advance to the Western Region 4-H Project Showcase.

Registration: 5:00pm to 5:45pm

Contest Commences: 6:00pm

GUIDELINES:

Project Showcase is similar to the Public Speaking Contest, but **you may have a VISIAL AID!!!**

You may use a tri-fold display board, just as you would in a school science fair.

RULES:

- 4th Grade: } Time: **2-3 minutes**. Project Demonstration. You should be able to show how your project works
- 5th Grade: } "step-by-step" to a panel of judges. You must setup and breakdown in a room with an audience.

- 6th Grade: } Time: **2-3 minutes**. Interactive Table-Top Display Exhibit. You should be prepared to explain your
- 7th Grade: } project to the judges.
- 8th Grade: } **SPECIAL EXTRA CATEGORY:** You may enter your record-book / portfolio to be judged separately
- } from your table-top display. For more info, please refer to: https://4h.tennessee.edu/Pages/forms_materials.aspx

- 9th Grade: } Interview with a panel of judges. A visual is allowed. You will have **2-3 minutes** to explain your visual.
- 10th Grade: }

- 11th Grade: } Interview with a panel of judges. In addition to the visual, 4-H'ers will also submit a working resume
- 12th Grade: }

The subject should be related to one of the following project areas:

- Animal Science—Large Animal (**No LIVE Animals**)
- Animal Science—Small Animal (**No LIVE Animals**)
- Consumer Skills
- Environmental Education
- Nutrition / Health
- Personal Growth
- STEM

Participants will be expected to dress appropriately.

Girls: suit, dress, nice top, modest skirt or pants, hair should be pulled away from face.

Boys: suit; khaki or dark dress slacks; nice, buttoned, collared shirt (polo or full button-down); tie (optional)

ABSOLUTELY NO: jeans (blue or any color), athletic wear, action wear, t-shirts, hoodies, sweatshirts, head covering (hats, caps, beanies, doo-rags, bandanas...), shorts, flip-flips, sandals, open toe shoes.

County Project Showcase Contest (Continued 2...)



Explanation

Demonstrator (15 Points possible)

Appearance: Neat / clean. Posture. No distracting jewelry. Hair out of eyes. No gum. Well-groomed. (5 Points)

Voice: Is it pleasing, clear and distinct with correct grammar? (5 Points)

Poise and enthusiasm: Good voice projection. Good eye-contact with the audience and judges. Smiles. Appears calm and collected. (5 Points)

Presentation (50 Points possible)

Introduction: Is it attention-getting, giving the purpose of the demonstration; brief and important; telling what is to be done; or is it just the opposite, merely repetition of the demonstrator's name and club when he/she has already been introduced? (10 Points)

Main points clearly stated: Are all the steps clearly seen and can be understood by the audience? Are the points easily distinguished? (10 Points)

Summary: Is it interesting and short, but complete; key points re-emphasized; no new material introduced; purpose met? If gestures are used, are they natural? (10 Points)

Demonstration given convincingly: Does it seem the 4-H'er has knowledge of the subject and does not read his/her information? (5 Points)

Equipment / Visuals: Is it well-selected and organized; work area clearly seen; suitable and effective equipment for the job; equipment handled with ease; arranged for efficient use; used as needed; without name brands or labels? Are they neat, clear, well-illustrated; used to amplify, not duplicate methods shown; charts not too crowded; simple designs; only needed charts used; charts handled smoothly? (10 Points)

Work area: Is it left neat or as it was before the demonstration? (5 Points)

Subject Matter (35 Points possible)

Selection and organization: Is it presented in logical sequence with only one theme or idea presented; subject narrow enough to be covered adequately? Is topic related to the 4-H project? (10 Points)

Source of information: Is it accurate and up-to-date; selected from reliable information from USDA or UT Extension recommended practices; personal experience can be cited; source of information can be cited; suited to age, interest and experience of the demonstrator? (15 Points)

Practical questions: Are they answered accurately; 4-H'er admits not knowing answer instead of guessing; subject adequately covered enough there is no need for additional questions? (10 Points)

Tips for Planning Your Project Showcase

***Be sure to choose a topic that interests you.

Colors

Dark backgrounds, yellow letters are easy to read.
White backgrounds with dark letters are attractive.
Avoid using bright background with bright letters.
Choose colors that are easy to read.

Visual Aids

Visual aids are an important part of the demonstration.
Special attention should be given to each visual.
List everything you need for your demonstration.
List each step. Briefly summarize your conclusions.

Organization

Begin with an introduction.
Discuss main points & objectives.
Summarize your main points in your conclusion.
Explain each step.

Writing

Use large lettering you can see from the back row.
Block letters are easier to read than cursive.
Capitalize only when necessary.

County Bread Baking Contest



Date: **April 25, 2024 @ 6:00pm**

Location: **Agricenter Building "C"** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Tim, Michael Kelly or Kyla.)

4-H'ers will have the opportunity to enter a specific type of bread which is different according to their grade level. Yes, **CLOVERBUDS** are welcome!

Registration: 5:00pm

Contest Commences: 6:00pm

GUIDELINES:

You may use a family recipe or recipe you might find in the paper, a cookbook, a magazine or the Internet.

You may have adult help, but adults should not make your bread for you. This is designed for you to learn.

RULES:

*******You MUST make the type of bread assigned specifically to your grade level BEFORE you will be allowed to enter the Favorite Bread / Dessert Contest.*******

All bread entries must be placed on a plate covered in foil, clear plastic or a decorative plate.

On the bottom of your bread entry, you must include your NAME, GRADE, CLUB / SCHOOL NAME and LEADER / TEACHER NAME.

Cloverbuds 4 th Grade	} CloverBuds & 4 th Grade: 3 Plain Cornmeal Muffins.
5 th Grade 6 th Grade	} 5 th Grade & 6 th Grade: 3 Plain Biscuits - NO fillings or other flavors allowed.
7 th Grade 8 th Grade	} 7 th Grade & 8 th Grade: Whole loaf of quick bread.
9 th Grade 10 th Grade 11 th Grade 12 th Grade	} 9 th , 10 th , 11 th & 12 th Grade: Whole loaf of yeast bread.

FAVORITE BREAD / DESSERT CONTEST:

*******You MUST make the type of bread assigned specifically to your grade level BEFORE you will be allowed to enter the Favorite Bread / Dessert Contest.*******

Once you have completed your grade level bread entry, you will be allowed to enter the

“Favorite Bread / Dessert” category. You may enter any recipe of your choosing under this category.

Shelby Co. 4-H County Fair



Date: **August 15, 2024 @ 6:00pm**

Location: **Agricenter Dome Rm. C** (7777 Walnut Grove Rd, Memphis, TN 38120)



ABOUT (For more information, please contact Tim, Michael, Kelly or Kyla.)

ALL ENTRIES MUST BE PRE-REGISTERED by Friday, August 9, 2024 @ 4:30pm!!!

4-H'ers will have the opportunity to show off their creativity by participating in the following categories. Items eligible must have been made during the 4-H year. Please see the Fair Catalog for more information on deadlines, class breakdown and details, and entry forms. Yes, **CLOVERBUDS** are welcome!

Check-In: 4:30pm to 5:45pm

Judging Commences: 6:00pm

GUIDELINES:

ALL ENTRIES MUST BE PRE-REGISTERED by Friday, August 9, 2024 @ 4:30pm!!!

4-H'ers are encouraged to participate in the local 4-H County Fair by entering quality projects, goods and items made by the 4-H'ers throughout the program year.

Top winners will be awarded premiums based upon the quality of their items and their ribbon assignment.

Categories include, but aren't limited to:

Arts & Crafts

Recycled Crafts

Horticulture

Poster Art Exhibit

Culinary

Food Preservation

Plant Science

Clothing

Home Grounds

Pet Show

RULES:

ALL ENTRIES MUST BE PRE-REGISTERED by Friday, August 9, 2024 @ 4:30pm!!!

Pre-Registrations must be received into the Extension Office by Friday, August 9, 2024 @ 4:30pm. They may be mailed, e-mailed, faxed or brought in person to the Extension Office before the close of business, 4:30pm.

Please refer to the [Shelby County 4-H County Fair Catalog](#) for information pertaining to classes, deadlines and entry forms.



*****Most County 4-H Fair entries will qualify to be entered into the Delta Fair Youth Categories.*****

Shelby County 4-H Clubs

A current directory of our community and school clubs.

For more information on any club, contact Tim, Michael, Kelly or Kyla.




Air Rifle / BB Project Group [Shooting Sports]: *Youth must be both in at least the 4th grade and 10 years old or older.* They meet on the 2nd and 4th Tuesday afternoons of each month at Memphis Sport Shooting Association (MSSA) in Arlington. For more information, please contact Mr. Michael, mowen@utk.edu.

Archery Project Group [Shooting Sports]: *Youth must be both in at least the 4th grade and 10 years old or older.* They meet on the 3rd Thursday afternoon of each month at the Bobby Lanier Farm Park in Germantown. For more information, please contact Mr. Michael, mowen@utk.edu.

Bartlett 4-H Club [Forestry / Wildlife]: Any 4-H youth interested in forestry, wildlife and the general outdoors are welcome. Focus is on preparing for our forestry and wildlife contests. They meet on Monday evenings twice a month at Faith Baptist Church in Bartlett. For more information, please contact Mrs. Weida Ringley, weidaringley@gmail.com.

County Sewing 4-H Club [Textile Science]: *Sewing is open to all youth in 4th grade and up.* They meet on the 1st Thursday afternoon of each month at the Bobby Lanier Farm Park in Germantown. For more information, please contact Mr. Michael, mowen@utk.edu.

Eyota Tribe 4-H Club: Provides general 4-H programs and activities. They meet on Sunday afternoons once a month at the Mitchell Community Center in Whitehaven. For more information, please contact Ms. Dedra Macklin, wind.cdc07@gmail.com. 

Germantown 4-H Club: Provides general 4-H programs and activities. They meet on the 3rd Thursday evening of each month at the Bobby Lanier Farm Park in Germantown. For more information, please contact Mrs. Susan Tyree, susan.gold2@gmail.com. 

Honor Club: *The Honor Club is open to all youth currently in grades 6 - 12.* Emphasis is centered around service-learning opportunities and building leadership & citizenship skills. They meet on the 1st Tuesday evening of each month at the Agricenter's Showplace Arena Hospitality Room. For more information, please contact Mrs. Kelly, krav@utk.edu.

Midsouth 4-H Club [Horse]: Any youth interested in all things horse and equine are welcome to participate, horse ownership is not required. They meet on Sunday afternoons once a month at James Creek Stables in Eads. For more information, please contact Ms. Ashlee Pigford at manager@meadowthorpefarm.com.

Woodstock Ghost Riders 4-H Club [Horse]: Any youth interested in all things horse and equine are welcome to participate, horse ownership is not required. They meet on Sunday afternoons twice a month at the Woodstock-Cuba Saddle Club in Millington. For more information, please contact Ms. Arianne Galayda, pr1ncessgalayda@gmail.com.

In-School 4-H Clubs: 4-H is visible in many schools across Shelby County! If you are interested in getting 4-H Club started at your school or unsure if your school offers 4-H, please contact UT Extension Shelby County at 901-752-1207. Monday - Friday 8:00am - 4:30pm.

Chick Chain, Consumer Decision Making (CDM) Judging, Dairy Products Judging, FCS Skilla-thon, Forestry Judging, Land Judging, Life Skills, Livestock Judging, Meats Judging, Poultry Judg- ing and Wildlife Judging please contact Mr. Michael, mowen@utk.edu.

Regional & State Activities & Events

All dates and locations are **TBD** and **TENTATIVELY** set.



Please contact Tim or Michael for the most up-to-date information on dates and locations.



Event/Activity	Date	Location
WR Junior Market Swine Show	January 6	UT Martin or Obion Co. Fairgrounds
State Junior Market Hog Show	January 11 - 13	Hyder-Burk Pavilion, Cookeville
WR 4-H Hippology & Horse Bowl	January 20	WTREC, Jackson
Senior Citizenship & Leadership Portfolios Due	January 22	Submitted Online
State 4-H Congress Registration & Essays Due	January 26	Shelby Co. 4-H Office
All Star High Council	January 26 - 27	Lebanon
TSU 4-H Minority Scholarship Applications Due	February 1	Submitted Online (TSU)
WR Steer Tagging Day	February 3	Henry Co. Fairgrounds
WR 4-H Public Speaking Contest	February 6	WTREC, Jackson
State 4-H Livestock Quiz Bowl Contest	February 10	Murfreesboro
WR 4-H Meats Judging Contest	February 15	WTREC, Jackson
State 4-H Hippology & Horse Bowl	February 16 - 17	Brehm Hall, UT Knoxville
WR 4-H Congress Readiness Day & History Bowl	March 2	WTREC, Jackson
State Council Meeting	March 3 - 5	Lebanon
State 4-H Congress	March 10 - 13	Murfreesboro / Nashville
4-H Beekeeping Essays Due	March 15	State 4-H Office
WR 4-H All Star Spring Retreat	March 22 - 23	TBA
Academic Conference Registration & Assistant Applications Due	April 1	Shelby Co. 4-H Office
4-H WR Project Showcase e-Portfolios Posting Deadline	April 15	Submitted Online
State 4-H Air Rifle, Air Pistol & BB Gun Jamboree	March 23	Rutherford Co. Ext. Office, Murfreesboro
State 4-H Archery Jamboree	March 29 - 30	Hyder-Burk Pavilion, Cookeville
WR 4-H Horse Judging Contest	April 11	Triple P Arena, Decaturville
WR 4-H Project Showcase	April 20	Parkway Middle School, Jackson
State TN 4-H College Scholarship Applications Due	May 1	Submitted Online
WR 4-H Poultry Judging Contest	May 2	WTREC, Jackson
State 4-H Shotgun Jamboree	May 4	Nashville Gun Club, Nashville
Senior 4-H Project e-Portfolios Due	May 8	Submitted Online
State 4-H Project e-Portfolios Judging	May 8 - May 31	Judging performed online
WR 4-H Wildlife Judging Contest	May 15	TBA
State 4-H Sheep Conference	May 22 - 23	Hyder-Burk Pavilion, Cookeville
4-H Target SMART Camp	May 27 - 31	Clyde York 4-H Center, Crossville
OWLS Conference	May 28 - 31	"Land Between the Lakes", Brandon Springs
State 4-H Livestock & Meats Judging Contest	June 4	Brehm Hall, UT Knoxville
State 4-H Wildlife Judging Contest	June 6	TBA
WR 4-H Horse Show	June 7 - 8	West TN Ag Pavilion, UT Martin
Junior High Academic Conference	June 11 - 14	UT Knoxville
WR Junior Beef Expo	June 14	West TN Ag Pavilion, UT Martin

County Photography Contest



Entry Deadline: **February 16, 2024 @ 4:30pm**



Location: **UT-TSU Shelby County Extension Office**



Entry Forms (Make copies as needed)

Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____	Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____
Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____	Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____
Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____	Name: _____ Address: _____ City: _____ State: _____ Zip: _____ School / Club: _____ Grade _____ Teacher / Leader: _____ Category: _____

Piggy Bank Entry Forms

Entry Deadline: **March 22, 2024 @ 4:30pm**

Location: **UT-TSU Shelby County Extension Office**



Entry Forms (Make copies as needed)

<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>
<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Theme: _____</p> <p>Name: _____</p> <p>Grade: _____</p> <p>School / Club: _____</p> <p>Teacher / Leader: _____</p> <p>WHY SAVE MONEY: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>

Shelby County 4-H





I pledge
my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country and my world.

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